

TITLE TO REAL ESTATE- Love, Thorton, App M & Thomas, 410 E. Washington St. Greenville S.C. 1178-500
 STATE OF SOUTH CAROLINA) GRANTOR S.C. Grantee(s) Mailing Address 211 Bailey Street
 COUNTY OF GREENVILLE) 211 P. 82 Greenville, S.C. 29609
 DONALD R. McALISTER) JAMES T. SIZEMORE
 KNOW ALL MEN BY THESE PRESENTS, that JAMES T. SIZEMORE

In consideration of One and no/100ths (\$1.00) and love and affection Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
 THOMAS B. PUTNAM AND JIMMIE JO PUTNAM

ALL that lot of land in Greenville County, State of South Carolina, near the City of Greenville, known and designated as Lot No. 241 on a plat of Gridley property, said plat being recorded in the RMC Office for Greenville County in Plat Book "A" at Pages 278 and 279, said lot having a frontage of 66 feet on Bailey Street and extending back in parallel lines to a depth of 150 feet.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

12(235) 155-11-4

This is the same property devised to the Grantor pursuant to the records of the Probate Court for Greenville County in Apartment 1142, File 10, of the Estate of Eunice E. Sizemore who died intestate as a resident of Greenville County, S.C. on June 8, 1967. For additional deeds and derivations, please see the following deeds recorded in Deed Book 952 at Page 430, Deed Book 468 at Page 09; Deed Book 467 at Page 513; Deed Book 468 at Page 05; Deed Book 468 at Page 01.

LOVE, THORTON, APP M & THOMAS
 10173
 Thomas B. Putnam

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of December 1982

SIGNED, sealed and delivered in the presence of:
 [Signature] _____ (SEAL)
 Donald R. McAlister _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)
 James T. Sizemore _____ (SEAL)
 JAMES T. SIZEMORE _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8 day of December 19 82
 Donald R. McAlister (SEAL)
 Notary Public for South Carolina
 My commission expires: _____
 [Signature]

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER NECESSARY; GRANTOR IS A WIDOW
 COUNTY OF GREENVILLE }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
 Notary Public for South Carolina.
 My commission expires: _____

RECORDED the DEC 8 1982 day of _____ 19 _____ at 3:47 P. M., No. 13875

1178-500
 8950

4328 RV-21